

TUESDAY 12TH JANUARY 2016

**TO: ALL MEMBERS OF THE SOCIAL CARE & HEALTH
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
SOCIAL CARE & HEALTH SCRUTINY COMMITTEE WHICH WILL
BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT
10:00AM ON WEDNESDAY 20TH JANUARY 2016 FOR THE
TRANSACTION OF THE BUSINESS OUTLINED ON THE
ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Matthew Hughes
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Ref:	AD016-001

SOCIAL CARE & HEALTH SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|-------------------|--------------------------|
| 1. | Councillor | T.T. Defis |
| 2. | Councillor | W.T. Evans |
| 3. | Councillor | D.J.R. Llewellyn |
| 4. | Councillor | G. Thomas (Chair) |
| 5. | Councillor | J.S. Williams |

INDEPENDENT GROUP – 4 MEMBERS

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|----|-------------------|--------------------------------|
| 1. | Councillor | S.M. Allen (Vice-Chair) |
| 2. | Councillor | I.W. Davies |
| 3. | Councillor | E.G. Thomas |
| 4. | Councillor | H.I. Jones |

LABOUR GROUP – 4 MEMBERS

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|----|-------------------|---------------------|
| 1. | Councillor | K. Madge |
| 2. | Councillor | E. Morgan |
| 3. | Councillor | P.M. Edwards |
| 4. | Councillor | J. Williams |

PEOPLE FIRST (CARMARTHENSHIRE) – 1 MEMBER

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| 1. | Councillor | S.M. Caiach |
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AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. WELSH LANGUAGE IN SOCIAL CARE SERVICES FOR OLDER PEOPLE 7 - 50
7. IMPLEMENTATION OF CHARGES FOR NON-RESIDENTIAL SOCIAL SERVICES FOR ADULTS WHICH WERE PREVIOUSLY FREE - POST IMPLEMENTATION EVALUATION 51 - 58
8. IMPROVING SUPPORT FOR PEOPLE WHO HAVE DEMENTIA AND THEIR FAMILIES 59 - 64
9. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 65 - 66
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE JOINT EDUCATION & CHILDREN AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEE MEETING, HELD ON THE 23RD NOVEMBER 2015 67 - 70
11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE COMMITTEE'S MEETING HELD ON THE 19TH NOVEMBER 2015 71 - 80
12. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE COMMITTEE'S MEETING HELD ON THE 14TH DECEMBER 2015 81 - 86